

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | ADANI INTERNATIONAL SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MIRJAPUR, BEHIND RISHIAP POLICE STATION, NH-139, AURANGABAD, AURANGABAD , BIHAR - 824102 |
| 5      | PRINCIPAL NAME                    | Mr. Amit Kumar   |
| 6      | PRINCIPAL QUALIFICATION           | M.A., B.Ed   |
| 7      | SCHOOL EMAIL ID                   | info@adaniinternationalschool.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7004317081   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="http://www.adaniinternationalschool.com/trust-deed.php">http://www.adaniinternationalschool.com/trust-deed.php</a>           |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.adaniinternationalschool.com/noc.php">http://www.adaniinternationalschool.com/noc.php</a>                         |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="http://www.adaniinternationalschool.com/rte.php">http://www.adaniinternationalschool.com/rte.php</a>                         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="http://www.adaniinternationalschool.com/building-safety.php">http://www.adaniinternationalschool.com/building-safety.php</a> |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.adaniinternationalschool.com/fire-safety.php">http://www.adaniinternationalschool.com/fire-safety.php</a>           |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.adaniinternationalschool.com/self-certificate.php">http://www.adaniinternationalschool.com/self-certificate.php</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://www.adaniinternationalschool.com/safe-drinking.php">https://www.adaniinternationalschool.com/safe-drinking.php</a>     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.adaniinternationalschool.com/fee-structure.php">http://www.adaniinternationalschool.com/fee-structure.php</a>       |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.adaniinternationalschool.com/academic-clander.php">http://www.adaniinternationalschool.com/academic-clander.php</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.adaniinternationalschool.com/smc.php">http://www.adaniinternationalschool.com/smc.php</a>                           |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.adaniinternationalschool.com/pta.php">http://www.adaniinternationalschool.com/pta.php</a>                           |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS        |
|--------|-------------|----------------|
| 1      | PRINCIPAL   | Mr. Amit Kumar |

|   |  |              |
|---|--|--------------|
| 2 | TOTAL NO. OF TEACHERS                      | 32           |
|   | PGT  | 6            |
|   | TGT  | 8            |
|   | PRT  | 8            |
| 3 | TEACHERS SECTION RATIO                     | 2            |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Amit Singh   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ranjit Singh |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION  | DETAILS  |
|--------|--|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 7970     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 20 & 930 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 334  |
| 4      | INTERNET FACILITY  | YES      |
| 5      | NO. OF GIRLS TOILETS   | 15       |
| 6      | NO. OF BOYS TOILETS  | 15       |

|   |   |   |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/uMrWyBFkKzk">https://youtu.be/uMrWyBFkKzk</a> |
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